

BID BULLETIN NO. 1

This Bid Bulletin No. 1 is issued to clarify, modify, or amend the statement and specification in the bidding documents for the project, *ACQUISITION OF VARIOUS SEMI-EXPENDABLE FURNITURE AND FIXTURES with* PhilGEPS Notice Reference Number 1871 and Project ID No. CPB-24-0-006. Accordingly, this shall form an integral part of the said Documents.

The bidders shall take note of the following:

Section I. INVITATION TO BID

| DESCRIPTION | AMENDMENT/ CLARIFICATION | |
|--|---|--|
| 2. The Polytechnic University of the Philippines (PUP) now invites bids for the above Procurement Project. Delivery of Goods is required by thirty (30) calendar days. Bidders should have completed, within the last three years (2021 – present) from the date of submission and receipt of bids, a contract similar to the Project. | (PUP) now invites bids for the above Procurement Project. Delivery of Goods is required by <u>SIXTY (60)</u> <u>CALENDAR DAYS.</u> Bidders should have completed, within the last three years (2021 – present) from the date | |

Section VI. SCHEDULE OF REQUIREMENTS

| DESCRIPTION | | | AMENDMENT/ CLARIFICATION | | |
|-------------|--|--|--------------------------|---|--|
| No. | Item Description | Delivered, Weeks/Months | No. | Item Description | Delivered, Weeks/Months |
| 1. | SUPPLY AND DELIVERY OF TWENTY-THREE (21) LINE ITEMS OF FURNITURE AND FIXTURES | Thirty (30) calendar days upon receipt of the Notice to Proceed (NTP) | 1. | SUPPLY AND DELIVERY OF <u>TWENTY-ONE (21)</u> LINE ITEMS OF FURNITURE AND FIXTURES | <u>SIXTY (60)</u> <u>CALENDAR DAYS</u> upon receipt of the Notice to Proceed (NTP) |

Section VII. TECHNICAL SPECIFICATIONS

| DESCRIPTION | AMENDMENT/ CLARIFICATION | |
|---|--|--|
| Item no. 14 - 62 units of CLERICAL TABLE WITH KEYBOARD TRAY | | |
| Dimension (LDH): 120 x 40 x 75 cm | Dimension (LDH): 120 x <u>70</u> x 75 cm | |

By rules, all other portions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

For the guidance and information of all concerned.

(sgd) Dr. EMANUEL C. DE GUZMAN BAC Chairman

Room S316, 3rd Floor, South Wing Bldg., PUP A. Mabini Campus, Anonas Street, Sta. Mesa, Manila 1016 Direct Line: 8522-7252 or 5335-1779 | Trunk Line: 5335-1787 or 5335-1777 local 397 Website: www.pup.edu.ph | Email: bac@pup.edu.ph



THE COUNTRY'S 1st POLYTECHNIC U